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When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89687841 Investor #: 4004856690 Effective Date 11/01/2009

1016117033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/10/2010 01:29 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.P., WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 03/28/2003, and made by ATANAS GEORGIEV AND ANELIYA GEORGIEVA to FIDELITY FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0030488458 upon the property situaced in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

12-21-112-015-1010

known as: 10137 N HARTFORD CT SCHILLER PK, IL 60176-0000

05/16/2010

NA.
'COTTO PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.B.

BY: **BRYAN BLY**

VICE PRESIDENT

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UNIT NUMBER 3B IN THE HARTFORD COURT CONDOMONIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 AND THE WEST 17 FEET OF LOT 16 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99947885; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

BORROWERS:

ATANAS GEORGIEV and ANELLYA GEORGIEVA

orig lender: Fidelity Federal Savings

12211120151010 PIN

Which has the address of: 10137 HFPTFORD CT, Schiller Park

(street)

(city)

Illinois 60176 (state and zip) (he ein 'Property Address");

Together with all of the Assignor's right, title and riverest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) 101701° secured thereby are delivered herewith to Assignee.

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Urev 7/00

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GTS L#: 89687841 Investor #: 4004856690 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of May in the year 2010 by BRYAN BLY of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANA J.S.B. on behalf of said corporation.

CRYSTAL MOORE

My commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

, Pa. Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 Nort 1, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11380871 BONY -- KTM2557633 form5/FRMIL1

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