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When recorded Mail to:
Select Portfolio Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1016117036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/10/2010 01:39 PM Pg: 1 of 2

Loan #:0011302510

SATISFACTION OF MORTGAGE


The undersigned certifies that it is the present owner of a mortgage made by **FIDELINA GUADALUPE AND DIONICIO GUADALUPE** to **FIRST FRANKLIN** A DIVISION OF **NAT CITY BANK OF IN** bearing the date 08/16/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0526302039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 29 IN BLOCK 18 IN IVES AND KNIGHT'S SOUTH OAK PARK SUBDIVISION OF BLOCKS 18 AND 19 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.
Known as: 1339 S MAPLE AVENUE, BERWYN, IL 60402
PIN# 16-19-109-017

Dated 05/24/2010

U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FF10 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF10 by **SELECT PORTFOLIO SERVICING, INC.** its Attorney-in-Fact

By: 
BRYAN BLY ASST. VICE PRESIDENT



11848131

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L#:0011302510

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/24/2010 by BRYAN BLY, the ASST. VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. as Attorney-in-Fact for U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FF10 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF10, on behalf of said corporation.

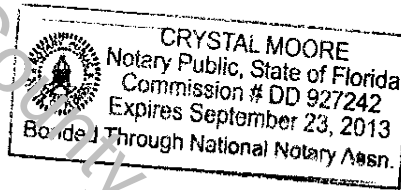

CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/N TC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRL 11848131 33 FULL SW2569236 form 1/RCNIL1



11848131



PROPERTY OF COOK COUNTY Clerk's Office