## **UNOFFICIAL COPY**

First American Title
Order #2013119

**ILLINOIS** 



MAIL TO:
Sued Kampan Aboug
8763 W. Emerson St.
N.U. D. 667/4
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)

Doc#: 1016133061 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/10/2010 11:01 AM Pg: 1 of 3

THIS INDENTURE, made this 12 th day of Macch, 2010., between Taylor, Bean & Whiteler Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of LLINCIS, party of the first part, and Syed Kantons Abbas, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illin is known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and artions forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-14-102-006-0000 PROPERTY ADDRESS(ES):

8703 Emerson Street, Niles, IL, 60714

IN WITNESS WHEREOF, said party of the first part has caused by its President and Secretary, the day and year first above written.

VILLAGE OF NILES

REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSFER		06/01/2010
	соок	\$175.00
	ILLINOIS:	\$350.00
	TOTAL:	\$525.00

09-14-102-006-0000 | 20100301600209 | J70A4D

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PLACE CORPORATE

Taylor, Bean & Whitaker Mortgage Corporation

David R Ligammari Assistant Vice President SEAL HERE COUNTY OF 7 I, MAKALE Hillies notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that While king a much, personally known to me to be the President for Taylor, Bean & Whitaker Mortgage Corporation, and personally known or me to be the same person whose name is subscribed to the foregoing instrument, repeared before me this day in person and severally acknowledged that as the \_\_\_\_\_\_\_ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this balday of frais My commission expires:\_ This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452 **BY: Justin Domingo** PLEASE SEND SUBSEQUENT TAX BILLS TO: ued Kanvan Abbas Emerson street



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#### **EXHIBIT A**

LOT 36 (EXCEPT THE WEST 5 FEET) AND THE WEST 10 FEET OF LOT 37 IN BLOCK 2 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8703 EMERSON ST, NILES, IL 60714

COOK COUNTY OF SCANNIST OF SCA