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Doc#: 1016254033 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/11/2010 10:28 AM Pg: 1 of 4

Prepared and Recording Requested by:

**BANK OF AMERICA, N.A.
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1074

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**PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302**

PARTIAL RELEASE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Mortgagee"), the holder of that certain MORTGAGE executed by DANIEL SPILLANE, and KIMBERLY E SPILLANE, dated 12/22/2006, recorded on 12/29/2006, as Document No./Instrument No. 0636341150, in the Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any

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corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this 10 day of ~~April~~
May, 2010.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

N. Bland

NADEEBRA BLAND,
ASSISTANT SECRETARY

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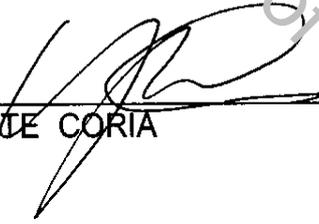
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF TEXAS

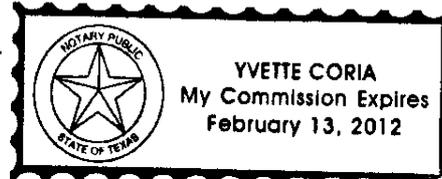
COUNTY OF COLLIN

On ^{May} ~~April~~ 10, 2010, before me, YVETTE CORIA, personally appeared NADEEBRA BLAND, known to me (or proved to me on the oath of Assistant Secretary or through _____), to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

WITNESS MY HAND AND OFFICIAL SEAL



 YVETTE CORIA



TYPE OF DOCUMENT:
 DOCUMENT DATE:

Partial Release
~~April~~ 10, 2010
 May

Notary Public of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

THE EAST 39 FEET OF THE NORTH 50 FEET OF LOT 37, IN FOWLER, BRUNER, AND BODIN'S SUBDIVISION OF THE WEST 26 ½ ACRES OF THE NORTHWEST ¼ OF SECTION 12 AND THE EAST 13 ½ ACRES OF THE NORTHEAST ¼ OF SECTION 11, LYING NORTH OF LAKE STREET, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- P.I.N. 15-11-209-017-0000
COMMON ADDRESS: PART OF: 530 KEYSTONE AVENUE, RIVER FOREST, ILLINOIS

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