When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0080763022

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT L PETERSON AND BARBARA A BURCE to WASHING TO MUTUAL BANK, FA bearing the date 09/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois in Book Page as Document Number 0327508045

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfication discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 19 IN BLOCK 4 IN MCGINNIS LAKE HIGHLANDS A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 500 FEET OF THE EAST 500 FEFT AND EXCEPT THE WEST 1/2 OF THE SOUTH EAST 1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN ALSO EXCEPT THE WEST 50 FEET DEDICATED FOR HIGHWAY FURPOSES, IN COOK COUNTY, ILLINOIS.

known as: 13348 S STEPHEN DR, PALOS PARK, IL 60464

PIN# 23-32-405-019-0000

dated 06/10/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK Clort's Office FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

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1016257078 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/10/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12042410 form 1/ERCNIL1

Coot County Clert's Office