When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1621709891

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by HATIM S VALIBHAI AND ASMA H ADAMJI to JPMORCAN CHASE BANK, N.A. bearing the date 08/07/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0927535104

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

UNIT NUMBER 187 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOT 6 IN BREMENTOWNE F3TATES CONDOMINIUM UNIT NO. 6, PHASE NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLAR AT, CN RECORDED AS DOCUMENT NO. 22084079, AS AMENDED FROM: TIME TO TIME, IN PARTS OF SECTIONS 24 AND 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE IS.

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ORIGINA THIRD PRINCIPAL MERIDIAN, IN; COOK COUNTY, I'LLIN OIS.

known as: 7906 W 163RD COURT, TINLEY PARK, IL 60471

PIN# 27-24-308-026-1019

dated 06/10/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12036126 form 1/ERCNIL1

\*12036126\*

1016257255 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/10/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12036126 form 1/ERCY 11/1

Cook County Clark's Office