Doc#. 1016257205 fee: \$48.00 JNOFFIC Att: 06/17/2010 09/09/AW/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

HARRIS NA RELEASE DEPARTMENT 380 W. GOLF ROAD - STE # 300

**ROLLING MEADOWS IL 60008** 

**SUBMITTED BY:** Marcy J. Coffman

Loan Number: 6100246752 NA

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JERZY LENART AND EVA LENART

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0630508051 Date of Note: 10/03/2006 Original Recording Date: 11/01/2006

Property Address: 442 E. OSAGE #1B PALATINE, L. 50067

Legal Description: UNIT 11-1B IN PINE CREEK CONDOMINIUM AS DEINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1/20 35 AND OUT LOTS "A", "B" AND "C", IN THE NURSERY PLAT OF PLANNED UNIT DEVELOPMENT IN SOUTH FAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 ALSO A PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 2 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT NUMBER 25781654 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN #: 02-02-400-061-1110

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/08/2010.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook \$

This instrument was acknowledged before me on 06/08/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

'OFFICIAL SEAL' Marry J. Corfman Notary Futit. State of Space My Cormission Expres 12077008

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook