

*RHSP FEE \$10.00 Applied
Below Space for Recorder's Use Only

Prepared By: Robyn Strait
Hawthorne Credit Union
P.O. Box 3046
Naperville, IL 60566-7046

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

**For The Protection of The
Owners This Release Must
Be Recorded With The County
Recorders Office In Which
The Mortgage Was Filed.**

42195903

I KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 1st day of June, 2005, made by Lee A Hrobowski, Unmarried, to Hawthorne Credit Union, and recorded as Document No. 0518745117 in the Office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Lot 683 and 684 in Madison Street Addition Being a Subdivision of Part of Section 10, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 15-10-405-001

Address(es) of premises: 1112 Oak St, Maywood, Illinois 60153-1579 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 25th day of May, 2010.


Todd Huskey, Lending Manager

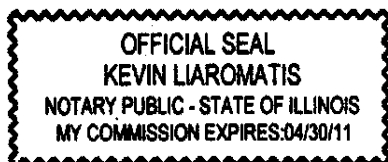
(Corporate Seal)

State of Illinois

County of DuPage

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Todd Huskey personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of May, 2010.




Notary Public

Kevin LIAROMATIS