Doc#. 1016208068 fee: \$48.00 UNOFFIC Atte: 06/11/20/0 08 BD AW Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

LARRY S KOCIOLEK, ELIZABETH M KOCIOLEK 16606 Fairfax Ct Tinley Park IL 60477

SUBMITTED BY: Kirt Larsen

DOCID 0008749809382505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does kereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): LARRY S KOCIOLEV, ELIZABETH M KOCIOLEK

Original Mortgagee(S): N/A

Original Instrument No: 0710013137 Date of Note: 03/16/2007 Original Recording Date: 04/10/2007

Property Address: 16606 FAIRFAX CT TINLEY PARK, IL 60477

Legal Description: Lot N/A Block 8 Township N/A [AT] FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS 10 LLOWS: PARCEL 1: UNIT NO. 16606 IN FAIRFAX TOWNHOMES NO. II AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND, LOTS 7, 8, 9, 10, 11, 12, 13 AND 14 IN SANDRIDGE COURT PHASE TWO BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTEK OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO DECLARATION OF CONDOMINIUM OWNERS VILL AND BYLAWS BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT TATED MAY 3, 1994 AND KNOWN AS TRUST NO. 14386 AND RECORDED IN THE OFFICE OF RECORDER OF DEED OF COOK COUNTY. ILLINOIS, AS DOCUMENT NO. 96597061 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: NON-EXCLUSIVE EASEMENT FRO INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER ALL OF THE COMMON ARE. , AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

PIN #: 28-19-420-017-1015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2010.

Bank of America, N.A. Muyan Beautall

By: Megan Beardall

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 06/10/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARÝ POBLÍC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache