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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2010 12:21 PM Pg: 1 of 2

Loan #:00414511475662

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DEIRDRE M. SANTANA AND SAUL S. SANTANA to BANK ONF, N. A. bearing the date 12/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Phippis in Book Page as Document Number 0403422102

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dicburge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:435 W OAKDALE AVE AP 3F, CH'CAGO, IL 60657 PIN# 14-28-118-051-1042 AND 14-28-118-051-1021

Dated 05/15/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: BRYAN BLY VIO

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN P. V, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.

CRYSTAL MOORE Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary アルがら, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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form1/RCNIL1

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State of Illinois

TAX ID# 14-28-118-051-1042 & 14-28-118-051-1021

UNIT 3F AND P-20 IN OAK TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCIBED REAL ESTATE. LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (SX SEPT THE WEST 40 FEET THEREOF) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14. CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACKED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK Address is

Office

Office

Office COUNTY LUMPIS

The Real Property (7 in address is commonly known as 435 W OAKDALE AVE APT 3F, CHICAGO IL 60657