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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1016217024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2010 02:17 PM Pg: 1 of 2

Loan #:1609204207

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J WARD to JPMORGAN CHASE BANK, N.A. bearing the date 08/27/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0726326015

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:1000 W LELAND AVE|UNIT 10F, CHICAGO, IL 60640

PIN# 14-17-203-024-1054 AND 14-17-203-024-1121

Dated 05/15/2010

JPMORGAN CHASE BANK, N.A.

BRYAN BLY

By:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, Strie of Florida Commission # DD 927242 Expires September 25 2013 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11877241 _3 PRIME CJ2559244

form1/RCNIL1

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UNIT 10F AND PS 47 IN THE PARVENU CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT: 11 AND 12 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414241055 COGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 14-17-203-024-1054

See Attached Legal Description

Parcel ID Number: 14-17-203-(20-1054

which currently has the address of

[Street]

CHICAGO

1000 W LELANT AVE UNIT 10F

County Clerk's Office

("Property Address"):