

# UNOFFICIAL COPY



Doc#: 1016217037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2010 03:14 PM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1617128851

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DENISE L. HARVEY AND ROBERT F. HARVEY** to JPMORGAN CHASE BANK, N.A. bearing the date 08/22/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0724333086

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

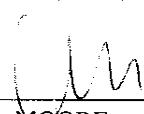
SEE ATTACHED EXHIBIT A  
Known as: 5 FIELDSTONE RD., ROLLING MEADOWS, IL 60008  
PIN# 02-35-209-018-0000

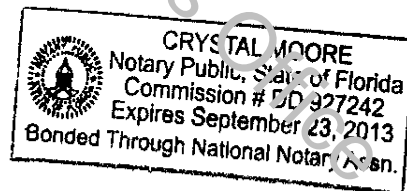
Dated 05/15/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11874852 \_3 PRIME CJ2559244 form1/RCNIL1



\*11874852\*

S ✓  
P 2  
C N  
M N  
CO ✓  
E ✓  
DIP PM

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**LEGAL DESCRIPTION:**

PARCEL 1: LOT 37 IN CREEKSIDE AT PLUM GROVE UNIT #2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS 'A' EASEMENT LOCATED ON LOTS 38, 37, 40, 41 AND 42 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO. 2 BEING PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1967 AND KNOWN AS TRUST NUMBER 15713 AND RECORDED JUNE 2, 1967 AS DOCUMENT 20154720 AND AS CREATED BY TRUSTEE'S DEED MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 TO ROBERT L. SIMMEN AND MILDRED L. SIMMEN, HIS WIFE DATED JANUARY 12, 1968 AND RECORDED FEBRUARY 12, 1968 AS DOCUMENT NUMBER 20399936 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office