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First American Title
Order # 1016226232 *DM 2/02*

Doc#: 1016226232 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2010 01:53 PM Pg: 1 of 3

MAIL TO:
Budzik + Dynia, LLC
4849 N Milwaukee Ave #801
Chicago, IL 60630
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 19 th day of March, 2010., between **PNC Bank, National Association successor by merger to National City Real Estate Services, LLC**, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Daniel Bodea**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-11-313-030-1008
PROPERTY ADDRESS(ES):

4946 N. Harding Avenue Unit 1E, Chicago, IL, 60625

IN WITNESS WHEREOF, said party of the first part has caused by its Vice President and _____ Secretary, the day and year first above written.

REAL ESTATE TRANSFER		05/21/2010
	COOK	\$30.00
	ILLINOIS:	\$60.00
	TOTAL:	\$90.00

13-11-313-030-1008 | 20100301600317 | 1Z4G1Z

REAL ESTATE TRANSFER		05/21/2010
	CHICAGO:	\$450.00
	CTA:	\$180.00
	TOTAL:	\$630.00

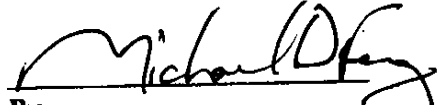
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PLACE CORPORATE

**PNC Bank, National Association
successor by merger to National City
Real Estate Services, LLC**



By Michael D. Ferguson, VP

SEAL HERE

STATE OF Ohio)
) SS
COUNTY OF Montgomery

I, Jill Fortney, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael D. Ferguson, personally known to me to be the Vice President for PNC Bank, National Association successor by merger to National City Real Estate Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Vice President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19 day of March, 2010.

JILL A. FORTNEY, Notary Public
In and For the State of Ohio
My Commission Expires Mar. 30, 2011
My commission expires: _____


NOTARY PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Daniel Bodea
4946 N Harding Ave #1E
Chicago, IL 60625

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EXHIBIT A

UNIT 4946 1E IN THE 4944-46 N HARDING AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN PREGLER'S SUBDIVISION OF THE NORTH ¼ OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 3781436, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527118014, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0527118014.

Commonly known as 4946 N. Harding Avenue Unit 1E, Chicago, IL 60625

Cook County Clerk's Office