

# UNOFFICIAL COPY



1016233049

Doc#: 1016233049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2010 11:44 AM Pg: 1 of 3

DEED

Property of Cook County Clerk's Office

07 EC8347035 UD BK 107428 1065

8/12  
[Signature]

**UNOFFICIAL COPY****PREPARED BY:**

Dean G. Galanopoulos  
340 W. Butterfield Road, Suite 1A  
Elmhurst, IL 60126

**MAIL TAX BILL TO:**

Patrick B. Cunningham and Kristen M. Laursen  
24 N. May Street, #324  
Chicago, IL 60607

**MAIL RECORDED DEED TO:**

John Zimmerman  
1425 W. Balmoral Avenue  
Chicago, IL 60640

**JOINT TENANCY WARRANTY DEED**

Statutory (Illinois)

THE GRANTOR(S), Adam D. Hill and Laura E. Hill, husband and wife, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to Patrick B. Cunningham and Kristen M. Laursen, not as Tenants in Common but as Joint Tenants, all right, title, and interest in the following described real estate situated in the County of, State of Illinois, to wit:

**SEE LEGAL ATTACHED**

Permanent Index Number(s): 17-08-443-042-1079  
Property Address: 24 N. May Street, Unit 324, Chicago, IL 60607

Subject, however, to the general taxes for the year of 2009 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

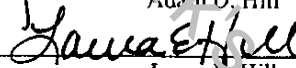
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

Dated this 15<sup>th</sup> Day of April 20 10



Adam D. Hill

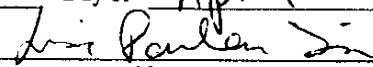


Laura E. Hill

STATE OF Illinois )  
 ) SS.  
COUNTY OF Dupage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Adam D. Hill and Laura E. Hill are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

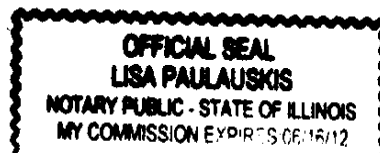
Given under my hand and notarial seal, this 15<sup>th</sup> Day of April 20 10



Notary Public

My commission expires: 06/16/12

Exempt under the provisions of paragraph \_\_\_\_\_



**CHICAGO TITLE INSURANCE COMPANY**  
**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 EC8347035 NDA

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

UNIT NUMBER 324 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-75 AND STORAGE SPACE 77 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

