

UNOFFICIAL COPY

090346801427

MAIL TO
Joel Brosch
40 Skokie Blvd
Northbrook, IL 60062
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS



Doc#: 1016540102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2010 02:32 PM Pg: 1 of 3

THIS INDENTURE, made this 26 th day of April, 2010., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the United States of America, party of the first part, and **Robert Sheridan & Partners, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S):
PROPERTY ADDRESS(ES):

9925 S Green, Chicago, IL, 60643

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

C.F.
3

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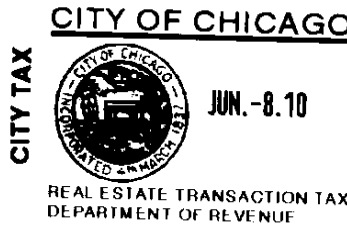
PLACE CORPORATE

Fannie Mae a/k/a Federal National Mortgage Association

By Katherine H. Jeli
As Attorney in Fact

SEAL HERE

STATE OF IL)
COUNTY OF Cook) SS



REAL ESTATE TRANSFER TAX
0052500
FP326650

I, Dawn Padworny, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine H. Jeli, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of April, 2010.

Dawn Padworny
NOTARY PUBLIC

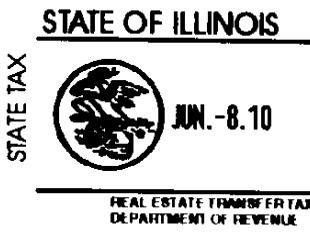
My commission expires: 12/29/13

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

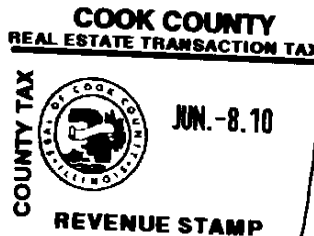
Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____
_____ Agent.



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Robert Sheridan ? Partners LLC
814 Park Ave
River Forest, IL 60305



REAL ESTATE TRANSFER TAX
0005000
FP326652



REAL ESTATE TRANSFER TAX
0002500
FP326665

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EXHIBIT A

LOT 9 IN THE RESUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, IN BLOCK 1 IN ROGER'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9925 S Green, Chicago IL 60643

Property Index No. 25-08-407-009-0000

Property of Cook County
COOK COUNTY
RECORDED & INDEXED
SCANNED BY _____ Clerk's Office