UNOFFICIAL COPYMENT

MAIL TO:

Amy Explain

SKSS Reberts KJ

His Weig Hills Je 6045 F

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

090366801822

Doc#: 1016541114 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2010 03:26 PM Pg: 1 of 3

THIS INDENTURE, made this /7 th day of \_\_\_\_\_\_\_\_, 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Tawfik M. Tawfik, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Fer. dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenance, thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 23-02-207-025-1014 PROPERTY ADDRESS(ES):

8716 S. Roberts Rd., Unit 3-N, Hickory Hills, IL, 60457

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department



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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: Kathering

As Attorney in Fact

| STATE OF  OCUNTY OF  OCUNTY OF  I, Many A Leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that I leadsuch the undersigned in the unde |
|--|
| GIVEN under my hand and official seal this day of Vay, 2010.  My commission expires: W/2 NOTARY PUBLIC   |
| This instrument was prepared by PIERCE & ASSOCIATES, F.C.  1 North Dearborn, Suite 1300, Chicago, IL 60602  Exempt under the provision of  |
| PLEASE SEND SUBSEQUENT TAX BILLS TO:  Tawfik  21 (au Michele  Palos Hills I G0465  |
| STATE OF ILLINOIS  REAL ESTATE TRANSPER TAX  0006800  FP326652  REAL ESTATE TRANSPER TAX  0003400  FP326652  |

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## **EXHIBIT A**

Parcel 1: Unit No. 8716-3 North in the Skyla Condominium, as delineated and defined on the Plat of Survey of the following described real estate: Lot 38, except that part described as follows: Beginning at the Northeast corner of Lot 38, aforesaid; thence West on the North line thereof, 21.30 feet; thence Southeasterly to the South line of Lot 38, aforesaid, 15.24 feet West of the Southeast corner thereof; thence East to said Southeast corner; thence North on the East line of Lot 38, aforesaid, to the place of beginning, in Frank Delugach's 87th Street Acres, being a Subdivision of the North 25 acres of the East 1/2 of the Northeast 1/4 of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 18, 2005 as Document No. 0507719011, as amended from time to time, together with its undivided percentage interest in the common elements.

Tobachin Or Cook Colling Clark's Office Parcel 2: The exclusive right to the use of Parking Space Nos. PS-11 and PS-12, limited common elements, as delineated on the Survey attached to the Declaration of Condominium, aforesaid.