

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Jennifer Burke, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 1016544020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2010 09:56 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # WNR72711790040XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MARC R LAWRENCE, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020801581** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **14 N PEORIA STREET APT 6G, CHICAGO, IL 60607** and legally described as follows: **SEE ATTACHED EXHIBIT "A"**

Permanent Index No. 17-08-448-006 1085 & 1008

Today's Date 05/27/2010

WELLS FARGO BANK, N.A.
FKA WELLS FARGO BANK WISCONSIN, NA
Name of Bank

By Jennifer Burke
Jennifer Burke, VP Loan Documentation

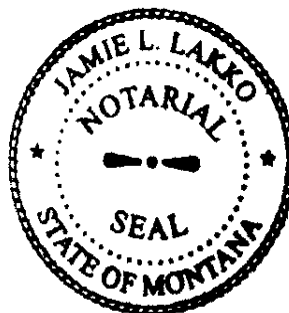
COUNTERSIGNED:

By Tina Glumbik
Tina Glumbik, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Jamie L Lakko
Jamie L Lakko
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 08/11/2012



S YES
P 2
S NO
M YES
SC YES
E NO
INT YES

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EXHIBIT "A"

UNIT(S) 6G AND P-16 IN THE HALE LOFTOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN S. F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ✓
ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT
NUMBER 00769056 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office