

UNOFFICIAL COPY



FS File No.: 10-034151

Doc#: 1016546042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2010 02:38 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for EquiFirst Corporation has hereby sold, assigned and transferred to U.S. Bank National Association as Trustee for RASC 2006KS3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Flor Lucero to Mortgage Electronic Registration Systems, Inc., as Nominee for EquiFirst Corporation, dated January 12, 2006, and recorded on February 14, 2006 as Document No. 0604505131 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 15 FEET OF LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 1 IN KERSTEN'S SUBDIVISION OF LOT 4 IN KIMBELL'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2426 North Lawndale Avenue, Chicago, IL 60647

Permanent Index No.: 13-26-328-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Jeffrey Stephan
Vice President

Mortgage Electronic Registration Systems, Inc., as Nominee
for EquiFirst Corporation

By: Jeffrey Stephan Attest: Kristine Wilson
Vice President Asst. Secretary

STATE OF PA
(ss.)

COUNTY OF Montgomery

I, Cindy A. Stewart, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan,
the Vice President respectively of

MERS, Inc. personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 15 day of mar, 2010.

Cindy A. Stewart

Notary Public in and for said State
My commission expires on _____

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| COMMONWEALTH OF PENNSYLVANIA |
| NOTARIAL SEAL |
| Cindy A. Stewart, Notary Public |
| Upper Dublin Twp, Montgomery County |
| My commission expires October 19, 2013 |

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254