UNOFFICIAL COPY

FS File No.: 09-029416

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1016546102 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/14/2010 03:14 PM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to JPMC Specialty Mortgage LLC f/k/a WM Specialty Mortgage LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Monica M. SImpson to Option One Mortgage Corporation, a California Corporation, dated February 18, 2002, and recorded on March 13, 2002 as Document No. 0020282225 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

LOT 18 IN BLOCK 1 IN RESUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE IN BARRETT'S FOREST VIEW, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1210 Hirsch Avenue, Calumet City, IL 60409

Permanent Index No.: 30-20-100-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JP Morgan Chase Bank NA successor in interest to Washington Mutual Bank
By Faulace Hund and Attest: MBSen
Barbara Hindman Martha Bailey-Slyh
STATE OF Florida
SS.) COUNTY OF Duvai)
Wei'dy McEwen
, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Barbara Hindman
the Vice respectively of
TPMWGAN (Trise Bank, National Association personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth:
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.
7 - 0.0
Witness my hand and notarial seal on M day of M , 2010.
n
Notary Public in and for said State
My commission expires on
· T '_
Prepared by and Mail to:

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX



Cook County Recorder/Box: 254