

Doc#: 1016505048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/14/2010 11:31 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIFF

Vs.

William D. Cunningham; Metropolis Condoninium Association; Unknown Owners and Nonrecord Claimants DEFENDANTS No. 10 CH 24435

| T | TC | DENDENC | AND | NOTICE | OF | FORECLOSURE |
|---|-----|---------|------|--------|----|-------------|
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I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the day of 000 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: William D. Cunningham
- (iv) The legal description is:

PARCEL 1: UNIT 1408 AND P-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLIS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0610912071 IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: PERMANENT AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND PARTY WALL AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT 0416811234 AND AMENDMENT THERETO RECORDED JUNE 25, 2004 AS DOCUMENT 0417742330.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED JUNE 16, 2004 AS DOCUMENT 0416811235.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT RECORDED JANUARY 6, 2006 AS DOCUMENT 0600610119.

TAX PARCEL NUMBER: 17-16-206-031-1097

17-16-206-031-1172

17-16-206-021 (underlying)

(v) The common address or location of the property is:

8 W. Monroe Street Unit #1408 Chicago, IL 60603

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: William D. Cunningham
 - b) Mortgagee: Washington Mutual Bank, FA
 - c) Date of mortgage: 12/6/2006
- be.

 Howard Clarks Office d) Date and place of recording: 12/18/2006 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0635233034

SIGNATURE:

Attorney of Record

ARDC #6283182

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-18541

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| JPMorgan Chase Bank, National Association PLAINTIFF | | | | | | | |
|---|---|--|--|--|--|--|--|
| v. | Case No. | | | | | | |
| William D. Cunningham; et. al. DEFENDANT | 10CH24435 | | | | | | |
| | | | | | | | |
| NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD) | | | | | | | |
| PLEASE TAKE NOTICE that on 05/31/2010, we sent for recording with the Cook County Recorder | | | | | | | |
| Codi | hs & Associates, P.C. | | | | | | |
| By: Codilis & Associates, P.C. | | | | | | | |
| Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-10-18541 | Raj Jutla ARDC #6283182 | | | | | | |
| NOTE: Pursuant to the Fair Debt Collection Practices Act y collector attempting to collect a debt and any information of PROOF O | you are advised that this law firm is deemed to be a debt btained will be used for that purpose. F SERVICE | | | | | | |
| I, the undersigned, a non-attorney, certify delivery to the above-entitled address on | that a copy of this notice was served by hand | | | | | | |