

Doc#: 1016505082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/14/2010 01:47 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLANITIFF

Vs.

Peter S. Kim a/k/a Peter Kim; Jessica Kim a/k/a Jessica E. Kim a/k/a Jessica J. Kim; Bank of America, N.A; Concord at Jefferson Park Condominium Association; Midland Funding LLC; Unknown Owners and Nonrecord Claimants

No. 10 CH 23692

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLO SURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the ______ day of _______, 20 Offor Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

 Peter S. Kim a/k/a Peter Kim

 Jessica Kim a/k/a Jessica E. Kim a/k/a Jessica J. Kim
- (iv) The legal description is:

UNIT 9-2-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

Firefly Legal, Inc.

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UNOFFICIAL COPY

LOT 43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT NUMBER 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 09-15-2004 AS DOCUMENT NUMBER 0425939046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 13-16-205-088-1039

(v) The common address or location of the property is:

4738 N. Lamon Avenue Unit #742 Chicago, 1L 50530

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:

Peter S. Kim a/k/a Peter Kim Jessica Kim a/k/a Jessica E. Kim a/k/a Jessica J. Kim

b) Mortgagee:

Mortgage Electronic Registration Systems Inc. as Nominee for CitiMortgage, Inc.

c) Date of mortgage: 8/31/2007

d) Date and place of recording:

10/02/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 072**7**54**1**043

Attorney of Record

SIGNATURE:

Vincent A. Chavarrias

ARDC# 6291469

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-18297

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| CitiMortgage, Inc. | |
|---|--|
| PLAINTIFF | |
| v. | Case No. |
| Peter S. Kim a/k/a Peter Kim; et. al. DEFENDANT | 10CH23692 |
| NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD) | |
| | |
| PLEASE TAKE NOTICE that on 06/03/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois. Codifis & Associates, P.C. By: Vincent A. Chavarria | |
| Codilis & Associates, P.C. | ARDC# 6291469 |
| Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-10-18297 | Office of the second se |
| NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed a beat debt collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE | |
| I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on | |
| By: | |