



Doc#: 1016515043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2010 11:06 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1878515630

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEVEN K CHOE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/08/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0913949005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as:4434 N CLIFTON AVE UNIT 1S, CHICAGO, IL 60640
PIN# 14-17-224-026-1006 AND 14-17-224-026-1016

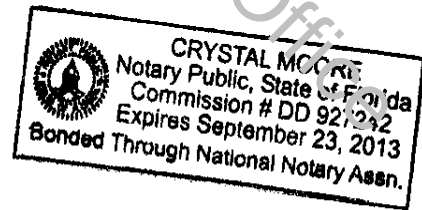
Dated 05/15/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/15/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11877252_3 PRIME CJ2559244 100031200010083662 MERS PHONE 1-888-679-MERS

form1/RCNIL1



11877252

S Y
P 2
S N
M N
SC Y
E Y
INT PM

UNOFFICIAL COPY

UNIT NUMBERS 1S AND P8 IN 4434-36 NORTH CLIFTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDEL SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97570997; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
A.P.N.: 14-17-224-026-1006/14-17-224-026-1016

which currently has the address of

4434 N. CLIFTON AVENUE, UNIT 1S

[Street]

CHICAGO
[City]

, Illinois

60640
[Zip Code]

("Property Address"):

Cook County Clerk's Office