

UNOFFICIAL COPY



Doc#: 1016515062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/14/2010 11:39 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:3015214210

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CAROLYN KITTY** to **WASHINGTON MUTUAL BANK, FA** bearing the date **12/27/2007** and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book Page as Document Number **0800742137**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

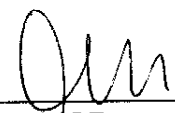
SEE ATTACHED EXHIBIT A
Known as: **70 S DEE RD UNIT A, PARK RIDGE, IL 60068-0000**
PIN# **09-34-101-038-1013**

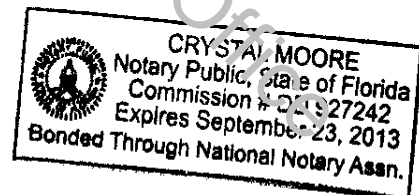
Dated **05/15/2010**
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on **05/15/2010** by **BRYAN BLY**, the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA**, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: **09/23/2013**



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11878568_0 WAMU CJ2559244 form1/RCNIL1



11878568

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT NUMBER 70"A" IN FOREST EDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN FOREST EDGE SUBDIVISION OF LOT 1 IN MCCABE'S DEE ROAD SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1976 AS DOCUMENT 2871930 AND THE SOUTH 114 FEET OF THE NORTH 321.5 FEET OF THE EASTERLY 267.3 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR PUBLIC ROADWAY), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3444070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office