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Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1016515015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2010 09:22 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 1, 2010
MIN: 100020000451493823
MERS Phone: 1-888-679-6377

Loan#: 0045149382
Invoice#: E1558150
Package#: 76409816
Document#: 1308042

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by AMANDA KABAK / JOY ANNA BARTON for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated March 27, 2009 and filed for record April 17, 2009 as Document Number 0910717019 for Loan Amount of \$318350.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-22-105-013,-014,-015,-016,-017,-040

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 100 EAST 14TH STREET 2007 CHICAGO, Illinois 60605

STATE OF Minnesota)
COUNTY Ramsey) SS

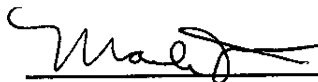
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for PHH HOME LOANS, LLC

By 

Pam Iserman, Assistant Vice President

On June 1, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

S ✓
P 2
S N
M N
SCY ✓
E ✓
INT PM

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Exhibit A

PARCEL 1: UNIT 2700 AND GARAGE UNIT GU-23, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1400 MUSEUM PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0812216018, AS AMENDED FROM TIME TO TIME, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-137, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0812216018, AFORESAID. PIN: 17-22-105-013, 17-22-105-014, 17-22-105-015, 17-22-105-016, 17-22-105-017 AND 17-22-105-040 (ALL UNDERLYING PARCEL NUMBERS; AFFECTS THE SUBJECT UNITS AND OTHER PROPERTY



101308042

1426 5/29/2010 76409816/1

Property of Cook County Clerk's Office