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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1016518024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2010 11:12 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxx006568 "PARIKH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by TRUPTI R PARIKH, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/26/2007 Recorded: 08/02/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0721456021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-319-035-0000
Property Address: 1736 N WINNEBAGO AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On May 19th, 2010

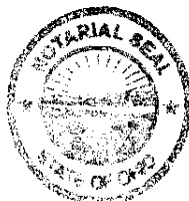
By: Pam Stefanski
Pam Stefanski, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On May 19th, 2010, before me, VIRGINIA CONVERSE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Virginia Converse
VIRGINIA CONVERSE
Notary Expires: 06/27/2010



Virginia Converse
Notary Public, State of Ohio
My Commission Exp. 6-27-10

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197
(866)622-4257

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P 2
S N
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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF LOTS 23, 24, 25 AND 26 TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCK 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT 66.60 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 25 SECONDS EAST, 57.69 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 45 MINUTES 25 SECONDS EAST, 17.50 FEET; THENCE SOUTH 15 DEGREES 48 MINUTES 00 SECONDS WEST, 17.42 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 44.86 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 47 DEGREES 55 MINUTES 50 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 45 MINUTES 25 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT 13.97 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 41.66 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 00 SECONDS EAST, 17.42 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-31-319-035-0000
 TRUPTI R. PARIKH AND RHUTAV J. PARIKH, HUSBAND AND WIFE,
 AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS OR
 TENANTS IN COMMON

1736 NORTH WINNEBAGO AVENUE, CHICAGO, IL 60647
 Loan Reference Number : 304290/RHUTAV J. PARIKH
 First American Order No: 12492890
 Identifier: FIRST AMERICAN LENDERS ADVANTAGE



PARIKH
 12492890

IL

FIRST AMERICAN LENDERS ADVANTAGE
 MORTGAGE



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