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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224



Doc#: 1016522003 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2010 08:39 AM Pg: 1 of 5



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #0174566216 "ELSNER" Lender ID:752153/497309548 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by HYON H. ELSNER AND MIJIN K. ELSNER, HUSBAND AND WIFE, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/28/2006 Recorded: 02/01/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0803247104, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-10-101-039-1444, 07-01-101-017-0000, 07-10-101-018-0000, 07-10-101-019-0000, 07-10-101-020-0000
Property Address: 75 KRISTIN CIRCLE UNIT610, SCHAUMBURG, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On May 27th, 2010

By: _____
Tabitha Porter, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On May 27th, 2010, before me, LISA L MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Tabitha Porter, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LISA L MOREHEAD
Notary Expires: 07/14/2011

Lisa L Morehead
Notary Public
State of Wisconsin

(This area for notarial seal)

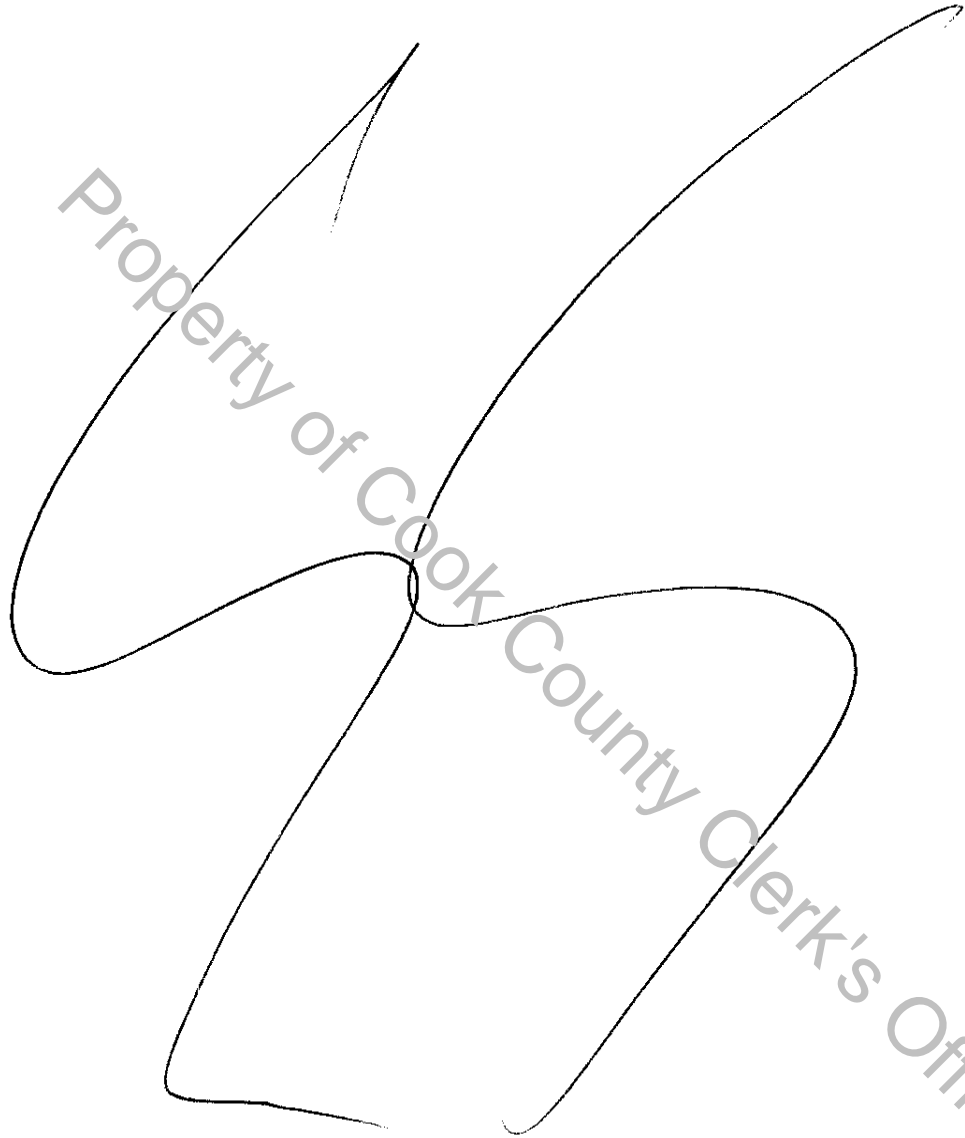
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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Kathleen Kretzer, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



Property of Cook County Clerk's Office

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Exhibit A p1

ORDER NO.: 1301 - 004387649
ESCROW NO.: 1301 - 004387649

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STREET ADDRESS: 75 KRISTIN CIRCLE UNIT 610
CITY: SCHAUMBURG ZIP CODE: 60195
TAX NUMBER: 07-10-101-017-0000

COUNTY: COOK

STREET ADDRESS: 75 KRISTIN CIRCLE #610
CITY: SCHAUMBURG ZIP CODE: 60195
TAX NUMBER: 07-10-101-018-0000

COUNTY: COOK

STREET ADDRESS: 75 KRISTIN CIRCLE #610
CITY: SCHAUMBURG ZIP CODE: 60195
TAX NUMBER: 07-10-101-019-0000

COUNTY: COOK

STREET ADDRESS: 75 KRISTIN CIRCLE #610
CITY: SCHAUMBURG ZIP CODE: 60195
TAX NUMBER: 07-10-101-020-0000

COUNTY: COOK

(SEE ATTACHED)

Schedule "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 75-610 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWELVE OAKS AT SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0700209057, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (AMANDA LANE) PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID. CREATED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS DATED SEPTEMBER 9, 1982 AS DOCUMENT NUMBER 26345788 AND AS AMENDED BY INSTRUMENT RECORDED SEPTEMBER 15, 1988 AS DOCUMENT 88421690 OVER, UNDER, ACROSS, ALONG, THROUGH, AND UPON THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 27.0 FEET OF THE SOUTH 37.0 FEET OF THE EAST 673.82 FEET OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A BITUMINOUS PAVED DRIVE WITH CONCRETE CURBS FOR INGRESS AND EGRESS, EXCEPTING THEREFROM THE WEST 17.00 FEET OF THE EAST 50.00 FEET OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF A CERTAIN PIECE OF PROPERTY ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION, AS A PERMANENT EASEMENT RECORDED ON APRIL 23, 1957 AS DOCUMENT NUMBER 16885123, IN COOK COUNTY, ILLINOIS.

PARCEL 3: (LAKE EASEMENT)

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID CRETAEED BY GRANT OF EASEMENT FOR INGRESS AND EGRESS TO, AND USE OF, LAKE RECORDED SEPTEMBER 9, 1982 AS DOCUMENT 26345787, AND THE AMENDMENT THERETO, RECORDED JUNE 15, 2006 AS DOCUMENT 0616610044, ALONG, AROUND, AND UPON THE FOLLOWING DESCRIBED PROPERTY:

(SEE ATTACHED)

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LEGAL DESCRIPTION CONTINUED.

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A BRONZE MARKER AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 10, THENCE NORTH 87 DEGREES 17 MINUTES 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 10, A DISTANCE OF 671.54 FEET; THENCE NORTH 2 DEGREES 42 MINUTES 37 SECONDS WEST, A DISTANCE OF 252.00 FEET; THENCE NORTH 87 DEGREES 17 MINUTES 23 SECONDS EAST, A DISTANCE OF 50.22 FEET; THENCE NORTH 2 DEGREES 42 MINUTES 37 SECONDS WEST, A DISTANCE OF 257.90 FEET TO THE SOUTH BACK OF EXISTING CURB OF KRISTIN DRIVE, (A PRIVATE DRIVE) FOR A POINT OF BEGINNING, THENCE SOUTH 87 DEGREES 17 MINUTES 23 SECONDS WEST ALONG THE BACK OF THE CURB, A DISTANCE OF 6.95 FEET TO A POINT OF CURVE, THENCE WESTERLY, NORTHERLY, AND EASTERLY ALONG THE EXISTING CURB, EXISTING CURB FORMING AN ARC OF A CIRCLE (CONVEX WESTERLY, HAVING A RADIUS OF 153.20 FEET, CHORD NORTH 22 DEGREES 12 MINUTES 46 SECONDS WEST, A DISTANCE OF 288.82 FEET) A DISTANCE OF 377.0 FEET TO THE POINT OF TANGENCY; THENCE NORTH 48 DEGREES 17 MINUTES 5 SECONDS EAST ALONG THE BACK OF THE NORTH CURB, A DISTANCE OF 109.86 FEET TO A POINT OF CURVE, THENCE EASTERLY ALONG THE ARC OF A CIRCLE (CONVEX NORTH, ALONG THE NORTH BACK OF AN EXISTING CURB, HAVING A RADIUS OF 233.50 FEET; CHORD NORTH 51 DEGREES 12 MINUTES 31 SECONDS EAST, A DISTANCE OF 23.82 FEET), A DISTANCE OF 23.83 FEET TO THE END OF THE EXISTING CURB; THENCE CONTINUING ALONG THE ARC OF THE LAST DESCRIBED CIRCLE (CHORD NORTH 66 DEGREES 12 MINUTES 31 SECONDS EAST, A DISTANCE OF 97.70 FEET) A DISTANCE OF 98.43 FEET TO THE POINT OF TANGENCY; THENCE NORTH 78 DEGREES 17 MINUTES 5 SECONDS, A DISTANCE OF 335.52 FEET TO A POINT OF CURVE; THENCE EASTERLY ALONG THE ARC OF A CIRCLE (CONVEX NORTH HAVING A RADIUS OF 527.57 FEET, CHORD NORTH 84 DEGREES 3 MINUTES 26 SECONDS EAST, A DISTANCE OF 106.12 FEET), A DISTANCE OF 106.30 FEET TO THE WEST LINE OF THE LAND GRANTED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION FOR A PERMANENT EASEMENT IN DOCUMENT 1688123, THENCE SOUTH 0 DEGREE, 5 MINUTES, 4 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 479.31 FEET TO THE BACK LINE OF THE EXISTING NORTH CURB OF KRISTIN DRIVE (A PRIVATE DRIVE), THENCE SOUTH 87 DEGREES 22 MINUTES 8 SECONDS WEST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 125.18 FEET; THENCE NORTH 2 DEGREES 42 MINUTES 37 SECONDS WEST, A DISTANCE OF 61.82 FEET; THENCE SOUTH 87 DEGREES 17 MINUTES 23 SECONDS WEST, A DISTANCE OF 36.86 FEET; THENCE NORTH 2 DEGREES 42 MINUTES 37 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 87 DEGREES 17 MINUTES 23 SECONDS WEST ALONG A LINE 5.00 FEET EAST OF AND PARALLEL WITH THE EAST WALL OF AN EXISTING ONE STORY BRICK BUILDING, A DISTANCE OF 68.86 FEET; THENCE SOUTH 87 DEGREES 17 MINUTES 23 SECONDS WEST ALONG A LINE 5.00 FEET NORTH OF AND PARALLEL WITH SAID BUILDING A DISTANCE OF 109.34 FEET, THENCE NORTH 2 DEGREES 40 MINUTES 22 SECONDS EAST A DISTANCE OF 9.93 FEET; THENCE SOUTH 87 DEGREES 19 MINUTES 38 SECONDS WEST ALONG A LINE 5.00 FEET NORTHERLY OF AND PARALLEL WITH THE CENTERLINE OF THE CORNERPOSTS OF THE NORTHERLY SWIMMING POOL FENCE, A DISTANCE OF 102.88 FEET; THENCE SOUTH 2 DEGREES 53 MINUTES 22 SECONDS EAST ALONG A LINE 5.00 FEET WESTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE CORNER POSTS OF THE TENNIS COURT FENCE, A DISTANCE OF 132.35 FEET; THENCE SOUTH 2 DEGREES 38 MINUTES 52 SECONDS EAST ALONG A LINE 5.00 FEET WESTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE CORNERPOSTS OF EXISTING TENNIS COURT FENCE, A DISTANCE OF 139.95 FEET TO THE BACK OF THE AFORESAID NORTH CURB OF KRISTIN DRIVE (A PRIVATE DRIVE); THENCE SOUTH 87 DEGREES 22 MINUTES 8 SECONDS WEST ALONG THE NORTH CURVE OF KRISTIN DRIVE, A DISTANCE OF 59.83 FEET, THENCE SOUTH 2 DEGREES 42 MINUTES 37 SECONDS EAST, A DISTANCE OF 27.70 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS CONTAINED IN AND THE GRANT OF FACILITIES EASEMENT AGREEMENT DATED MARCH 28, 1988 AND RECORDED SEPTEMBER 15, 1988 AS DOCUMENT 88421687 BY AND AMONG LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 12, 1981 AND KNOWN AS TRUST NUMBER 103671, 21 KRISTIN LIMITED PARTNERSHIP, AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 15, 1985 AND

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LEGAL DESCRIPTION CONTINUED.

KNOWN AS TRUST NUMBER 65791, AND GARDEN GLEN LIMITED PARTNERSHIP, AMENDMENT RECORDED MAY 5, 1999 AS DOCUMENT 99433403, AND THE AMENDMENT THERETO RECORDED JUNE 15, 2006 AS DOCUMENT NUMBER 061661044, (A) UNDER, ALONG, ACROSS, AND THROUGH THE STORM WATER DETENTION FACILITIES PREMISES, AS DESCRIBED THEREIN, TO ACCEPT AND CARRY STORM WATER, (B) UNDER, ALONG, THROUGH, AND ACROSS THE STORM WATER FACILITIES PREMISES TO CONNECT TO AND USE THE STORM WATER FACILITIES, (C) IN, OVER, ALONG, THROUGH, AND ACROSS THE LAKE EASEMENT PARCEL AND THE LAKE FOR SURFACE DRAINAGE OF STORM WATER AND FOR THE USE OF THE LAKE TO ACCEPT, DETAIN, AND RETAIN STORM WATER DRAINAGE, AND (D) OVER, IN, UNDER, ALONG, THROUGH, AND ACROSS, FOR A RIGHT OF ENTRY, THE KRISTIN PROPERTY, AS DEFINED THEREIN, FOR THE PURPOSE OF EXERCISING THE RIGHTS TO MAINTAIN AND REPAIR THE FACILITIES, AS DEFINED THEREIN.

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