SUBORDINATION OF LIEN COPY

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300

1011 E.Touhy Ave, #350 Des Plaines, IL 60018

P.O. Box 5036

Rolling Meadows, IL 60008

Doc#: 1016650013 Fee: \$40.00 Eugene "Gene" Mocre RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 06/15/2010 09:17 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 6100164564

10042091 2012

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 6<sup>TH</sup> day of MAY, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0412735261 made by MARK II. ROSKIN AND CHRISTINE L. ROSKIN, BORROWER(S) to secure an indebtedness of \*\*SEVENTY SEVEN THOUSAND and 00/100\*\* DOLLARS, since then reduced to \*\*FIFTY-EIGHT THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-20-204-004-0000

Property Address: 311 WICKHAM DR., SCHAUMBURG, IL. 60194

**PARTY OF THE SECOND PART:** BANK OF AMERICA, N. A. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand baid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby metually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed about the subject and subordinate to the lien of the Party of the Second Part dated the day of the Second Party of the Recorder's office of COOK County in the State of Illinois as document No Doch: 1016650012 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED FIFTY SEVEN THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions of replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 25<sup>th</sup>, 2010

Kristin Kapinos, Consumer Loan Underwriter

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## **UNOFFICIAL COPY**

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

Harris, N.A.

P.O. Box 5036

3800 Golf Road, Suite 300

Rolling Meadows, IL. 60008

SS.  County of COOK		
, 200,		
Bank, a corporation, and personally known instrument, appeared before me this Consumer Loan Underwriter, he/sh corporation to be affixed thereto, p	n to me to be a Consumer Loan Underly known to me to be the same persons day in person and severally acknown a signed and delivered the said instruction in the Board was a support to authority given by the Board and delivered the said instruction.	ate aforesaid, DO HEREBY CERTIFY that rwriter, of the Harris Trust and Savings in whose name is subscribed to the foregoing vledged that as such ument and caused the corporate seal of said ard of Directors of said corporation, as their ion, for the uses and purposes therein set
GIVEN Under my hand and notoria	0/	"OFFICIAL SEAL"  ELEANOR T MARLOWE  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES OCT. 15, 2013
Commission Expires October 15 <sup>th</sup> ,	<sup>4</sup> O <sub>×</sub>	
	SUBORDINATION OF LI (Illinois)	IEN Z
FROM:		Office
TO:		
Mail To Prepared by:		

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## **UNOFFICIAL COPY**

LOT 593 IN STRATHMORE SCHAUMBURG UNIT 7, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17 AND SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469627 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 07-20-204-004-0000

Property Address: 311 WICKHAM DRIVE, SCHAUMBURG, IL 60194

Property of Cook County Clark's Office