UNOFFICIAL COPY

FS File No.: 10-037466

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1016608054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2010 06:56 AM Pg: 1 of 2

AFTER RECORDING RETURN TO: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, Illinois 60015

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Taylor, Bean & Whitaker Mortgage Corp. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Owusu Thomas and Alicia Thomas to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Taylor, Bean & Whitaker Mortgage Corp., dated June 25, 2008, and recorded on July 15, 2008 as Document No. 0819734042, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 6415-1E IN GREENVIEW COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 43 IN SICKINGER'S SUBDIVISION OF LOTS 7 AND 8 IN SUBDIVISION BY L.C. PAINE FREE RECEIVER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANG £ 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE OLD ARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430319142 TOGETHER WITH ITS UND VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND WHICH AMENDED SURVEY IS ATTACHED AS EXHIBIT "A" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0523739004 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Commonly known as 6415 North Greenview Avenue, Apartment 1E, Chicago, IL 60626

Permanent Index No.: 11-32-326-032-1006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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Hani Fabrycy

| This instrument serves to memorialize the transfer of this loan which has previously taken place. |
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| IN WITNESS WHEREOF, the undersigned on, has caused this instrument to be executed by Holly M. Jarmusz and attested by and its Corporate Seal to be hereunto affixed. |
| Mortgage Electronic Registration Systems, Inc., solely as Nominee for Taylor, Bean & Whitaker Mortgage Corp. By: |
| COUNTY OF |
| I, |
| anno mwansaits |
| Notary Public in and for said State |
| My commission expires on |
| Prepared by a Continue of Continue of New York FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX |
| Cook County Pocordor/Poy: 254 |