

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

Doc#: 1016608070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/15/2010 07:01 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc. has hereby sold, assigned and transferred to Bank of America, National Association as successor by merger to LaSalle Bank NA as trustee for Washington Mutual Mortgage Pass-Through Certificates WMALT Series 2006-8 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Robert Williams to Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc., dated July 25, 2006, and recorded on September 18, 2006 as Document No. 0626145090, Book No. 0626145090, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 50 (EXCEPT THE WEST 2 FEET 6 INCHES OF THE NORTH 28 FEET 6 INCHES THEREOF) IN BLOCK 81 IN ROGER'S RESUBDIVISION OF BLOCKS 80, 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1474 West 114th Place, Chicago, IL 60643

Permanent Index No.: 25-20-120-058

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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FS File No.: 10-037506

UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for GreenPoint Mortgage Funding, Inc.

By: Margaret Dalton Vice President and Attest: Rodger Berry Vice President

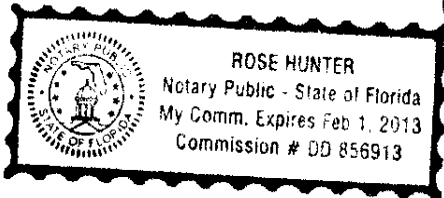
STATE OF Florida (ss.)

COUNTY OF Duval

I, Rose Hunter, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Margaret Dalton, the Vice President respectively of

JP Morgan Chase Bank National Association personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 11 day of MAY, 2010.



Rose Hunter

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254