

# UNOFFICIAL COPY

FS File No.: 09-026272



Doc#: 1016608087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/15/2010 07:47 AM Pg: 1 of 3

## ASSIGNMENT OF REAL ESTATE MORTGAGE

AFTER RECORDING RETURN TO:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, Illinois 60015

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to HSBC Bank USA, National Association As Trustee For The Holders Of Ace Securities Corp. Home Equity Loan Trust Series 2006-Cw1 Asset Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Razvan Stefiuc to Mortgage Electronic Registration Systems, Inc., solely as Nominee for America's Wholesale Lender, dated March 22, 2006, and recorded on April 5, 2006 as Document No. 0609540024 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 1S AND P-3 AND STORAGE SPACE #S-1S, AS A LIMITED COMMON ELEMENT, IN THE 5739-41 S. CALUMET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 43 FEET OF LOT 11 AND THE NORTH 3 1/2 FEET OF LOT 10 IN BLOCK 1 N THE SUBDIVISION OF LOTS 15, 16 AND 25 IN THE NEWHALL LARNED AND WOODBRIDGE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LAND FALLING WITHIN THE PART TAKEN FOR WIDENING OF CALUMET AVENUE); WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536210049 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 5739 South Calumet Avenue, Unit 1S, Chicago, IL 60637

Permanent Index No.: 20-15-118-027-1002 and 20-15-118-027-1009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on 4/22/2010, has caused this instrument to be executed by Lisa Allinson and attested by Susan McCaughan and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender

By: Lisa Allinson - Vice President and Attest: Susan McCaughan Vice President

STATE OF TEXAS) California  
Ventura  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lisa Allinson, the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

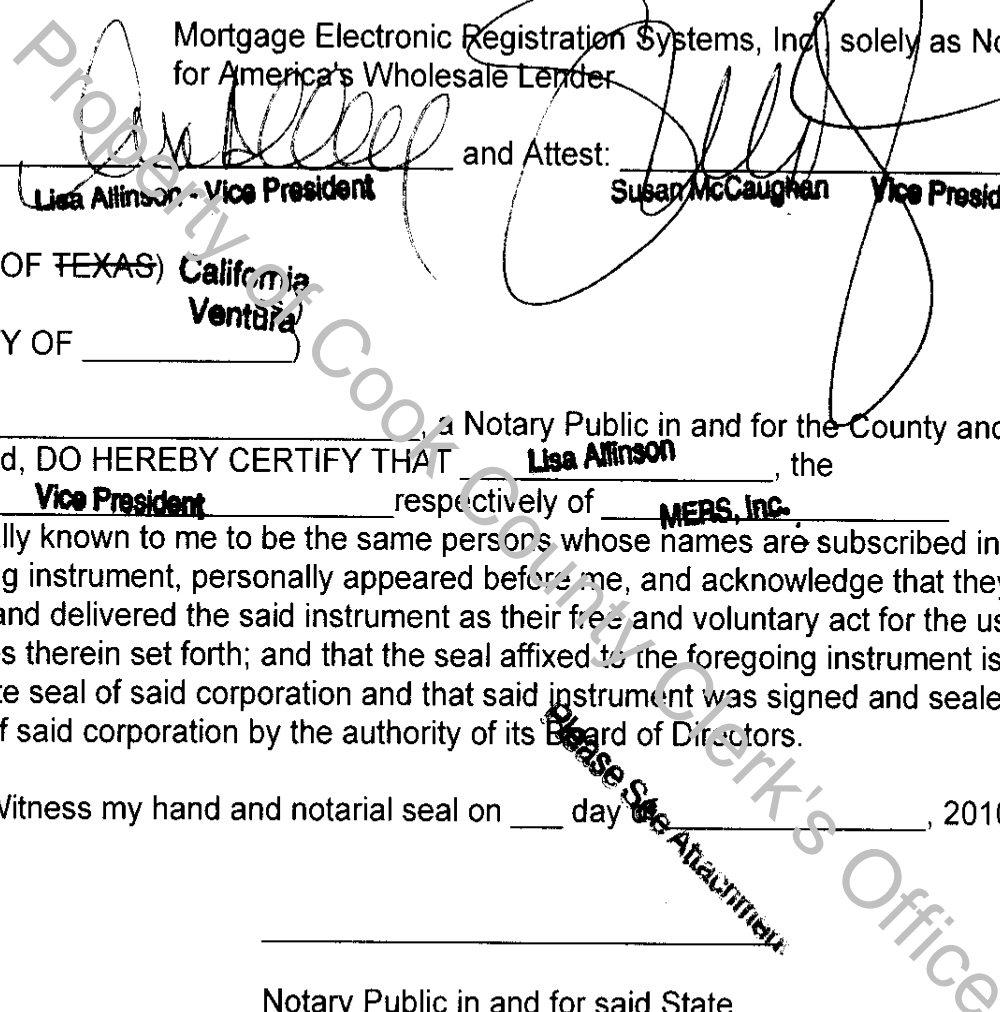
Witness my hand and notarial seal on \_\_\_\_\_ day \_\_\_\_\_, 2010.

Notary Public in and for said State

My commission expires on \_\_\_\_\_

Prepared by \_\_\_\_\_  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254  
Hani Fabrycy



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## ACKNOWLEDGMENT

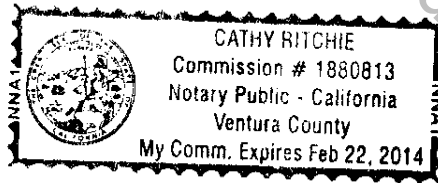
State of California  
County of Ventura

On April 22, 2010, before me, Cathy Ritchie, a notary public, personally appeared Lisa Allinson who provided to me on basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities and, that by her signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



Property of County Clerk's Office