

# UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1016610046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/15/2010 11:45 AM Pg: 1 of 2

Loan #: 1771200785

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SOBAAN KHAN AND FARIDA FATIMA** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/02/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0829022054

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

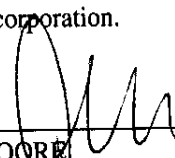
SEE ATTACHED EXHIBIT A  
Known as: 4219 W HARRINGTON, CHICAGO, IL 60646  
PIN# 13-03-403-033-0000

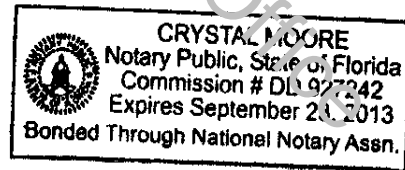
Dated 05/23/2010  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERBANK MORTGAGE COMPANY

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11976606\_9 PRIME CJ2568811 10051160000096294 MERS PHONE 1-888-679-MERS

form1/RCNII



\*11976606\*

S Y  
P 2  
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## 'EXHIBIT A'

**PARCEL 1: LOT 5 IN BLOCK 3, IN SAUGANASH VILLAGE RESUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN SAUGANASH VILLAGE OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON OUTLOT A IN SAUGANASH VILLAGE AFORESAID AND OUTLOT A IN SAUGANASH VILLAGE RESUBDIVISION AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 12, 1989 AS DOCUMENT 89017109, AS AMENDED, AND BY DEED RECORDED MARCH 7, 1989 AS DOCUMENT NUMBER 89096910.**

County Clerk's Office