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When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1016610005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2010 09:39 AM Pg: 1 of 2

Loan #: 3082493349

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA J COLE** to THE HUNTINGTON MORTGAGE COMPANY bearing the date 11/16/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93961447

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

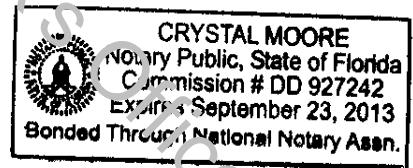
SEE ATTACHED EXHIBIT A
Known as: 5471 HYDE PARK UNIT #11-A, CHICAGO, IL 60615
PIN# 20-12-114-046-1010

Dated 05/23/2010
CHASE HOME FINANCE, LLC

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.




CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11964890_4 PRIME CJ2568728 form1/RCNIL1



11964890

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UNIT NO. 11A AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF THE PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTHWEST 1/4 OF SECTION 13, LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR ANY ALLEY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NO. 3229 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21607006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office