## **UNOFFICIAL COPY**



WARRANTY DEED ILLINOIS

Doc#: 1016611038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/15/2010 10:46 AM Pg: 1 of 3

## THE GRANTORS:

Sherri Bedster, A single person, 6 N. May St. #3-SE

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten dollars (\$10.00) and any other good and valuable consideration, in hand pay, CONVEYS and WARRANTS to:

AFF 1005466 (10/2)

Brett Griffin 936 w. Madison, #F5 Chicago, IL

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 3-SE IN THE 6 NORTH MAY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 25, 26 AND 27 IN RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL MOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: The following, if any: general real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Index Number: 17-08-443-043-1013

Address of Real Estate: 6 N. May Street, Unit 3-SE, Chicago, IL 60607

Dated this 21 day of May, 201

Sherri Bedster

3 KM

1016611038D Page: 2 of 3

## **UNOFFICIAL COP**

| STATE OF ILLINOIS | ) |   |
|-------------------|---|---|
|                   | ) | S |
| COUNTY OF COOK    | ) |   |

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sherri Bedster, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this  $21^{\frac{5\Gamma}{2}}$  day of  $\frac{MM}{2}$ , 2010.

Notary Public

OFFICIAL SEAL

This instrument was prepared by:

THE POWERS FIRM, LTD. 100 W. Monroe Street, Suite 2014

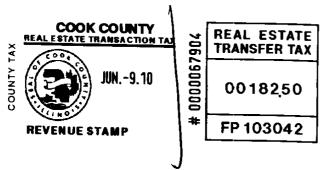
Chicago, Ilinois 60603

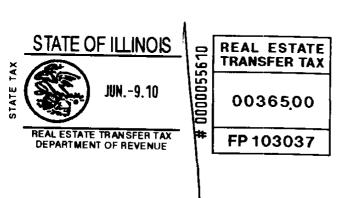
MAIL TO:

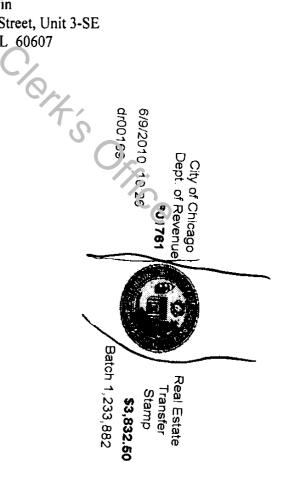
MAIL SUBSEQUENT TAX BILLS TO:

James Miller 641 W. Lake St. #400 Chicago, IL 60661

Brett Griffin 6 N May Street, Unit 3-SE Chicago, iL 60607







1016611038D Page: 3 of 3

## **UNOFFICIAL COPY**

Property address: 6 N. May Street, Unit 3-SE, Chicago, IL 60607

Property index number: 17-08-443-043-1013

Legal description:

PARCEL 1: UNIT 3-SE IN THE 6 NORTH MAY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 25 ?6 AND 27 IN RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1 A LIMITED COMMON ELEMENT AS DE INEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041.