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Doc#: 1016615035 Fee: \$30.00
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Cook County Recorder of Deeds
Date: 06/15/2010 01:45 PM Pg: 1 of 3

RELEASE OF MECHANICS LIEN	
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

(above space for recorder's use)

Release of Mechanics Lien

The Illinois Mechanics Lien Act, 770 ILCS 60/35, requires that the following language be included in a release of mechanics lien:

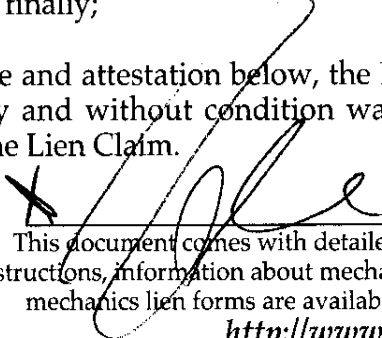
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

WHEREFORE, the Lien Claimant (identified below) was a participant in a construction project at the Subject Property (identified below):

WHEREFORE, a dispute arose regarding payment for the Lien Claimant's work and the Lien Claimant did file a Lien Claim (identified below); and

WHEREFORE, the Lien Claimant now wishes to clear the Lien Claim from title to the Subject Property, fully and finally;

NOW THEREFORE; By signature and attestation below, the Lien Claimant does hereby fully, finally, irrevocably and without condition waive and release all mechanics lien claims stated in the Lien Claim.


This document comes with detailed instructions attached. Instructions, information about mechanics liens, and updated mechanics lien forms are available for free on the Web at

<http://www.lienmechanics.com>

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The "Subject Property" is the following:

See attached legal description (Exhibit A) for specific address & unit numbers.

Street Address: 2100, 2102, 2106, 2108, and 2110 W. Montrose

City, State, ZIP: Chicago, Illinois 60618-1736

PIN: 14-18-133-034-0000

The legal description, if known, should be attached to this Release as Exhibit A.

The "Lien Claim" is the following:

Lien Claimant (contractor or sub): Jason Walker, President, Alpha Construction Management, Inc.

Document Number: 0633134092

Filing Date: 11/27/06

County of Filing: COOK

State of Illinois)
) ss
 County of Cook)

The undersigned Affiant, first being duly sworn upon oath deposes and says that (s)he has authority to sign on behalf of the Lien Claimant; that (s)he has read the foregoing Release of Lien, that (s)he knows the contents thereof, and that all the statements therein contained are true.

Date: June 3, 2010 Signed: [Signature]
 Name of Person Signing: Jason Walker
 Title with Company: President
 Name of Company (if different): Alpha Construction Management, Inc.

Subscribed and sworn to before me this date: June 3, 2010

[Signature]
 Notary Public

OFFICIAL SEAL
 MICHAEL J. O'MALLEY
 Notary Public - State of Illinois
 My Commission Expires Oct 21, 2012

MAIL TO:

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EXHIBIT "A"**Legal Description**

Units 2100 # 1N, 2N, and 3N 2102 # 1, 2, and 3

2106 # 1, 2, and 3 2108 # 1, 2, and 3 2110 # 1N, 2N, and 3N. in 2100-10 W. Montrose Condominium as delineated on a survey of the following described parcel of real estate: East 115 feet of Lot 5 in a subdivision of Lot 11 in County Clerk's Division of the East ½ of the Northwest ¼ of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0617431038 together with each said units undivided percentage interest in the common elements.

Address: 2100 W. Montrose, Chicago, IL

P.L.N.: 14-18-133-034-0003

Property of Cook County Clerk's Office