UNOFFICIAL COP 8717515

2000-09-14 16:25:32

Cook County Recorder

27.50

WARRANTY DEED

131-810587

1333

AFTER RECORDING RETURN THIS INSTRUMENT TO:

JESUS Flores 5430 S. CHRISTIANA Chicago IL 60632





Doc#: 1016618061 Fee: \$46.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 06/15/2010 12:38 PM Pg: 1 of 6

THIS INTENTURE, made and entered into this day of APRIL, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JESUS FLORES,1338 S. 49TH AVENUE, CICERO, ILLINOIS, 60804, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real esta e, commonly known as 5430 S. CHRISTIANA, CHICAGO, ILLINOIS 60632, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen ents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would sirve.

AND THE SAID party of the first part does hereby covenant with the said party(ic.) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

3

NCORRECT LEGAL DESCRIPTION 6/15/10

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TO CORRECT



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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, scaled and Delivered in the presence of: "EXEMPT" under provisions of Par Section 4, Real Estate Transfer Tax	By:
· // -/-=	Au.
4-7-00	
Date Buyer, Seller of STATE OF ILLINOIS COUNTY OF Cook	PROFESSIONAL NATIONA TITLE NETWORK, INC.
Before me, the undersigned, a Notary Public in an 1 for the State and County aforesaid, personally appeared <u>Tosse Hertstein</u> , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and officia	l seal this day of APRIL, 2000.
"OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/15/2002	NOTARY PUBLIC
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: JESUS FLORES. 5430 S. CHRISTIANA Chicago IL 60632

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Reseconded to Connect INCORRECT LECAL DESCRIPTION
6/15/10

LOT 1 IN BLOCK 1 IN ARCHER HIGHLANDS, BEING AN H. N. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 (EXCEPT THE WEST 20 ACRES THEREOF) SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-11-421-025

KNOWI OF COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS 5430 SOUTH CHRISTIANA, CHICAGO, ILLINOIS, 60632



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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 4-6-2000 Signature: Subscribed and worn to before me by the said "OFFICIAL SEAL" this <u>le</u> day of Tim Buttimer Notary Public, State of Illinois ? My Commission Exp. 09/14/2001 \$ Notary Public The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do rusiness or acquire and hold title to real estate under the laws of the State of Illinois. 4-6-2000, \$ Signature`

Subscribed and sworn to before

me by the said

this 6 17-day of

Notary Public

uuuuuuuuuuuuuu "OFFICIAL SEAL" Tim Butimer

Notary Public, State of Illinois 🞗 My Commission Exp. 09/14/2001 &

Note: Any person who knowingly submits a false statement concerning the Identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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FORESTANTONIC CONTRACTOR

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Gras.

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LOT 11 IN BLOCK 5 IN GARFIELD MANOR SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

