

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



Doc#: 1016622032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/15/2010 11:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Neer Again LLC 6250 S. Mozart
105 East Maple, Hinsdale, IL 60521

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage and Assignment of Rents, bearing the date of March 4, 2010 and recorded on March 24, 2010,
in the Recorder's Office of Cook County, in the State of Illinois,
in book _____ of records, on page _____, as document No(s). 1008335036 & 1008335037,
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

LOTS 16 AND 17 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET AND
SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 19-13-330-038-0000 (Vol. 0380)
Address(es) of premises: 6250 South Mozart Street, Chicago, IL 60629
Witness _____ hand _____ and seal _____, this 8th day of June, 2010.

(SEAL)

(SEAL)

This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road
(NAME) Schaumburg, Illinois 60173
(ADDRESS)

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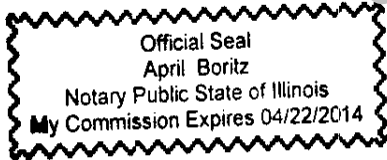
STATE OF Illinois

County of DUPAGE

SS.

I, APRIL BORITZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN HANNON personally known to me to be the VICE PRESIDENT of the AMERICAN CHARTERED BANK, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 8 day of JUNE, 2010.



April Boritz NOTARY
Commission expires: 4/22/14

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: