

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

FLOOR TITLE

(ILLINOIS)

800009594
2 of 2



Doc#: 1016746004 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2010 10:32 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

This space for recorder's use only.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Vasu C. Desai and Aruna V. Desai, tenants by the entirety**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the **1st day of May, 2009** and recorded in the Recorder's Office of **COOK COUNTY** on the **12th day of May, 2009** in the **STATE of ILLINOIS**, in book--- of records, on page---, as document no. **0913208342** the premises therein described as follows, situated in the **COUNTY of COOK, STATE of ILLINOIS**, to wit:

LOT 10 IN BLOCK 1 IN I S. HOVLAND'S FIRST ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-11-300-039

Address: 2428 PROSPECT AVE., EVANSTON, IL 60201

Witness our hands and seals, this 7th day of June 2010.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Ann Tyler
Ann Tyler, Vice President

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Phuong Dinh
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

and should be **MATHEW** **FLOOR TITLE** **Vasu & Aruna Desai**
2428 Prospect Ave.
Evanston, IL 60201

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Tyler, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 7th day of June, 2010.

Phuong Dinh
Notary Public

Commission Expires 04/18/11

