

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1016748072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2010 03:41 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900423254 "NG" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DAVID NG, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/16/2006 Recorded: 02/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0703309013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-401-040-0000
Property Address: 2624 SOUTH PRINCETON AVENUE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 1
P 3
S N
M N
SC 1
E 1
INT 2

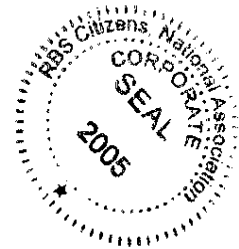
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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On May 19th, 2010

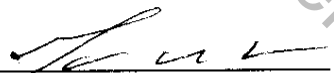
By: 
Eric McLaughlin, Officer

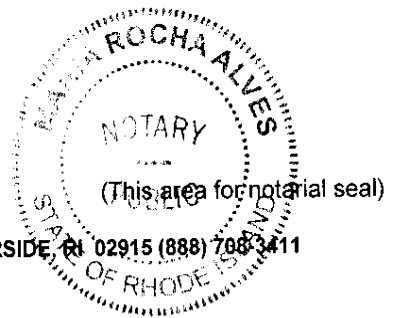


STATE OF Rhode Island
COUNTY OF KENT

On May 19th, 2010 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


MARIA ROCHA ALVES
Notary Expires: 03/23/2014 #42951



Prepared By: John Babalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 788-3411

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 15 (EXCEPT THAT PART OF SAID LOT 15 LYING WEST OF A LINE DRAWN THROUGH THE CENTER OF PARTY WALL AND INTERSECTING THE NORTH AND SOUTH LINE OF SAID LOT 15) IN ALBERT CRANE'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 2 IN UNITED STATE'S BANK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-28-401-040-0000
DAVID NG

2624 SOUTH PRINCETON AVENUE, CHICAGO IL 60616
Loan Reference Number : |8250396/00004507697556
First American Order No: 10770999
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 NG
10771197 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE


PROPERTY OF COOK COUNTY Clerk's Office