



Doc#: 1016704045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2010 08:43 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:3062214428

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LORI A VOLPENTESTA AND JAMES A VOLPENTESTA** to WASHINGTON MUTUAL BANK, FA bearing the date 04/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0612250089

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as:608 ROSE LN, BARTLETT, IL 60103-0000
PIN# 06-29-404-022-0000

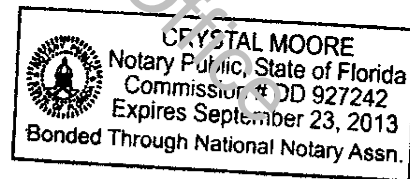
Dated 05/23/2010
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

By: 
BRYAN BLY VICE PRESIDENT


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11974533 _6 PRIME CJ2568778

11974533

form1/RCNIL1

S 4
P 2
S N
M N
SC 4
E 4
INT De

UNOFFICIAL COPY

Exhibit A

Legal Description

of premises commonly known as 608 ROSE LANE, BARTLETT, ILLINOIS 60103

PARCEL 1: LOT 73 IN BARTLETT IN THE GREENS FINAL SUBDIVISION AND P.U.D. PLAN OF PHASE TWC, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED January 26, 1990 AS DOCUMENT 90043298, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NONEXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS CREATED BY AGREEMENT DATED November 5, 1987 AND RECORDED December 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS.

PERMANENT TAX NUMBER: 06-29-404-022-0000

Property of Cook County Clerk's Office