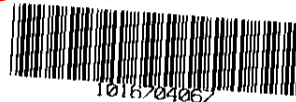


UNOFFICIAL COPY



When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1016704067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2010 08:53 AM Pg: 1 of 2

Loan #:1617112578

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MASASHI NISHIKATA AND KINUKO NISHIKATA** to JPMORGAN CHASE BANK, N.A. bearing the date 01/18/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0603943365

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

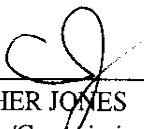
SEE ATTACHED EXHIBIT A
Known as: 515 E. LINCOLN ST., MOUNT PROSPECT, IL 60056
PIN# 08-12-227-019-1033

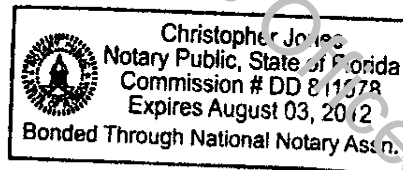
Dated 06/02/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/02/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11971474 _@ PRIME CJ2580139 form1/RCNIL1



11971474

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UNOFFICIAL COPY

UNIT 515 IN LION'S PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 10 BOTH INCLUSIVE IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR2698574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID Number: 08-12-227-019-1033
515 E LINCOLN ST
MOUNT PROSPECT

("Property Address"):

which currently has the address of
[Street]
[City], Illinois 60056 [Zip Code]

Property of Cook County Clerk's Office