

# UNOFFICIAL COPY



When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1016704077 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2010 08:56 AM Pg: 1 of 2

Loan #:00415610207299

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARGARET F BOGARD AS TRUSTEE ON BEHALF OF BOGARD FAMILY TRUST DATED MARCH 2 2006 AND MARGARET F BOGARD** to JPMORGAN CHASE BANK, N.A. bearing the date 11/16/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0733701092

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

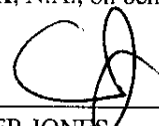
SEE ATTACHED EXHIBIT A  
Known as:1705 COURTLAND AVE, PARK RIDGE, IL 60068  
PIN# 12-02-231-006-0000

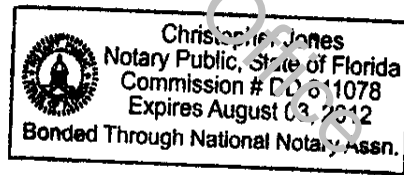
Dated 06/01/2010  
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/01/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11970213 \_@ HELOC CJ2568756 form1/RCNIL1



\*11970213\*

S y  
P y  
S N  
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SC y  
E y  
INT Da

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**TAX ID# 12-02-231-006-0000**

**THE FOLLOWING DESCRIBED REAL ESTATE, AS TENANTS IN COMMON:  
LOT NINETEEN (19) IN BLOCK TWENTY-THREE (23) IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF  
SECTIONS ONE (1) AND TWO  
(2), ALSO THAT PART OF THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING LOT 19,  
TOWNSHIP FORTY (40) NORTH,  
RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX ID# 12-02-231-006-0000.**

Property of Cook County Clerk's Office