

UNOFFICIAL COPY



Doc#: 1016704015 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2010 08:40 AM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1909626688

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER F HOWE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0616426127

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

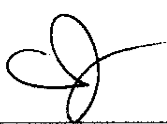
SEE ATTACHED EXHIBIT A  
Known as: 1923-25 N HUMBOLDT 3N, CHICAGO, IL 60647  
PIN# 13-36-304-011-0000

**Dated 06/01/2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PHH HOME LOANS, LLC**

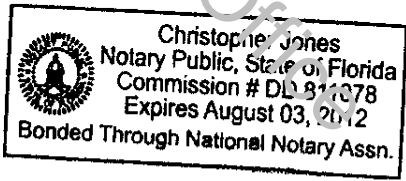
By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/01/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PHH HOME LOANS, LLC, on behalf of said corporation.



CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



**Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11979380\_0 PRIME CJ2568812 100020000326346511 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*11979380\*

S y  
P 2  
S N  
M N  
SC y  
E y  
INT 02

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026\_1909626688\_014 (1430x933x2 tiff)

## EXHIBIT A

(legal description)

UNIT 1925-3 AND PARKING SPACE P-8 AND P-9 IN THE HUMBOLDT PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 17 IN BLOCK 4 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 5-26-06 AS DOCUMENT NUMBER 06146451145, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1923-25 N. HUMBOLDT, UNIT 1925-3  
CHICAGO, IL 60647

PERMANENT INDEX NUMBER: 13-36-304-011-0010