

UNOFFICIAL COPY

Doc#: 1016704027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2010 08:42 AM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1212126534

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARIA D RODRIGUEZ AND JOSE A RODRIGUEZ to JPMORGAN CHASE BANK, N.A. bearing the date 11/26/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0733736102

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A
Known as: 3601 N NOTTINGHAM, CHICAGO, IL 60634
PIN# 13-19-129-039-0000

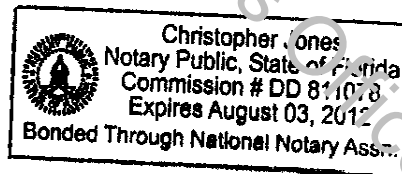
Dated 05/29/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/29/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11968836 _@ PRIME CJ2577420 form1/RCNIL1



11968836

S 4
P 2
S N
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E 4
INT Dr

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO,
COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:
LOT SIX (EXCEPT THE NORTH NINETY (90) FEET THEREOF)...(6) IN BLOCK TWELVE (12), IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.
ADDRESS(ES) OF REAL ESTATE: 3601 N. NOTTINGHAM, CHICAGO, ILLINOIS 60634.

Cook County Clerk's Office