

UNOFFICIAL COPY



When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1016704032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/16/2010 08:42 AM Pg: 1 of 2

Loan #:00415080023671

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARIA D RODRIGUEZ AND JOSE A RODRIGUEZ** to JPMORGAN CHASE BANK, N.A. bearing the date 11/26/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0733808018

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

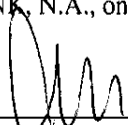
SEE ATTACHED EXHIBIT A
Known as:3601 N. NOTTINGHAM AVE., CHICAGO, IL 60634
PIN# 13-19-129-039-0000

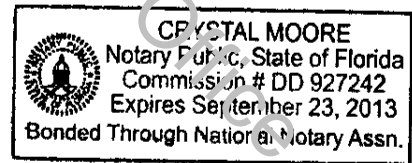
Dated 05/23/2010
JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/23/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 11973739 _5 HELOC CJ2568778 form1/RCNIL1



11973739

S y
P 2
S N
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LEGAL DESCRIPTION

exhibit "A"

07CM35782

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO,

COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT SIX (EXCEPT THE NORTH NINETY (90) FEET THEREOF)...(6) IN BLOCK TWELVE (12), IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWN 40 NORTH, RANGE 13, EAST .

OF THE THIRD PRINCIPAL MERIDIAN.

ADDRESS(ES) OF REAL ESTATE: 3601 N. NOTTINGHAM, CHICAGO, ILLINOIS 60634.

Property of Cook County Clerk's Office