

# UNOFFICIAL COPY



Doc#: 1016704101 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/16/2010 09:42 AM Pg: 1 of 4

## SPECIAL WARRANTY DEED

U.S. Bank National Association, As Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2007-BC4, ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to **Joseph McDonald** ("Grantee") the following described real estate in Cook County, Illinois:

See attached Exhibit A for Legal Description

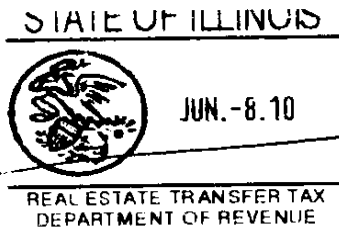
P.I.N. # 15-12-436-035-0000

Property Commonly Known As: 7226 Washington Street Unit A, Forest Park, IL 60130

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: March 3, 2010

THIS SPACE IS INTENTIONALLY LEFT BLANK



# 0000002383

REAL ESTATE TRANSFER TAX
<del>0021000</del>
FP 103032

VILLAGE OF FOREST PARK  
PROPERTY COMPLIANCE  
No. 3539  
*dm 5/14/10*  
Approved/Date

4/4/10  
BOX 334 CT

CTF@FRS/00026 10/2

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**U.S. Bank National Association, as Trustee for  
Structured Asset Securities Corporation Mortgage  
Pass-through Certificates Series 2007-BC4,  
By: JPMorgan Chase Bank, National Association, as  
Attorney in Fact**

By: [Signature]  
Its:     Tony Huynh      
    Asst. Vice President    

This document prepared by:  
Kluever & Platt, LLC  
65 E. Wacker Place, Suite 2300  
Chicago, IL 60601

Mail subsequent tax bills to and after recording  
return to: Joseph McDonald  
7226 Washington  
Unit A  
Forest Park, IL 60130

STATE OF \_\_\_\_\_ )  
  ) SS:  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, Notary Public, in and for the County and State aforesaid, **DO**  
**HEREBY CERTIFY**, that \_\_\_\_\_ personally known to me to the  
\_\_\_\_\_ of \_\_\_\_\_, and personally known to me to be  
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_, he signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free  
and voluntary act and deed of said corporation, for uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

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## ACKNOWLEDGMENT

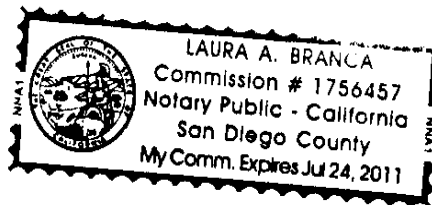
State of California  
County of San Diego } ss.

On March 10, 2010 before me, Laura A. Branca  
Notary Public, personally appeared Tony Hughes

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Laura A. Branca  
Signature

(seal)

### OPTIONAL INFORMATION

Date of Document \_\_\_\_\_ Thumbprint of Signer

Type or Title of Document \_\_\_\_\_

Number of Pages in Document \_\_\_\_\_

Document in a Foreign Language \_\_\_\_\_

- Type of Satisfactory Evidence:
- Personally Known with Paper Identification
  - Paper Identification
  - Credible Witness(es)

- Capacity of Signer:
- Trustee
  - Power of Attorney
  - CEO / CFO / COO
  - President / Vice-President / Secretary / Treasurer
  - Other: \_\_\_\_\_



Check here if no thumbprint or fingerprint is available.

Other Information: \_\_\_\_\_

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1

LOT 15 IN FOREST COMMONS, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 AND PART OF LOT 19 IN C. J. SCHLUND'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 32 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 16, 1988 AS DOCUMENT 88423722 AND AS CREATED BY DEED TO SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1988 KNOWN AS TRUST NUMBER 4197 RECORDED DECEMBER 28, 1988 AS DOCUMENT 88594928, FOR INGRESS AND EGRESS.

Cook County Clerk's Office