When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1749489512

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH PANICO AND DIANE PANICO to MORTGAGE ELECTROJIC REGISTRATION SYSTEMS, INC. bearing the date 05/02/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0813508022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 8 AND THE SOUTH 2.00 FEET OF LOT 7 IN DAVID J. CAHILL'S SEVENTH ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 WORTH, RANGE 12, EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, !N COOK COUNTY, ILLINOIS. known as: 4520 N MARIA CT, CHICAGO, IL 60656 PIN# 12-14-123-076-0000

dated 06/15/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERIHOME Clert's Office MORTGAGE COMPANY LLC

CHAS6 12064064 100291200000935371 MERS PHONE 1-888-679-MERS form1/ERCNIL1

12064064

1016708090 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/15/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERIHOME MORTGAGE COMPANY LLC, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12064064 100291200000935371 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE



12064064