

PREPARED BY:
C&L SERVICE/ MORRIS-GRIFFIN
2488 E 81ST ST STE 700
TULSA OK 74137

WHEN RECORDED MAIL TO:
C&L SVC/MORRIS GRIFFIN CORP
RELEASE DEPARTMENT
2488 E 81ST ST STE 700
TULSA OK 74137

SUBMITTED BY: JOSHUA PARKS

Loan Number: 137-4030038

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HATTIE WILLIS AKA HATTIE M WILLIS, A WIDOW AS SURVIVING JOINT TENANT

Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0812708036 Date of Note: 04/24/2008 Original Recording Date: 05/06/2008

Property Address: 414 W ENGLEWOOD AVE CHICAGO, IL 60621

Legal Description: LOT 7 IN LISENGARTH'S RESUBDIVISION OF LOT 1 (EXCEPT THE EAST 7 FEET) THE SOUTH 169.6 FEET OF LOT 2 AND THE EAST 69 FEET OF THE NORTH 136.6 FEET OF LOT 2 AND THE EAST 16 FEET OF THE SOUTH 169.6 FEET OF LOT 3 IN LISENBARTH'S SUBDIVISION OF LOT 36 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-16-323-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/15/2010.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

Monique Ivy

By: MONIQUE IVY
Title: Assistant Secretary, Morris - Griffin Corporation

State of OK }
City/County of Tulsa }

This instrument was acknowledged before me on 06/15/2010 by MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joshua Parks

Notary Public: JOSHUA PARKS
My Commission Expires:
01/25/2014
Resides in: Tulsa