

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1880884661

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JENNIFER HARRINGTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 08/18/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0823508224

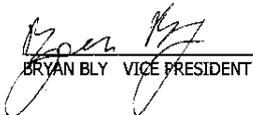
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 49 IN PLAYFIELD ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALSO THE NORTH 1/2 OF THE SOUTH 1/2 OF NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 21, 1959 AS DOCUMENT NUMBER 1556183.

known as: 13132 W END LN, CRESTWOOD, IL 60445  
PIN# 24-33-311-008-0000

dated 06/15/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY**

  
BRYAN BLY VICE PRESIDENT

CHAS6 12069559 100031207209199555 MERS PHONE 1-888-679-MERS form1/ERCNIL1



\*12069559\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/15/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*12069559\*

Property of Cook County Clerk's Office