Doc#. 1016708322 fee: \$48.00 UNOFFIC Att: 06/16/2010 01 02 PM/Pg: 1 of 2 County/Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 0654412378

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDRA L S ALOMON, A MARRIED WOMAN AND ZEV R SALOMON, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0636311114 Date of Note: 12/08/2006 Original Recording Date: 12/19/2006

Property Address: 915 W SUNNYSIDE AVENUE UNIT 2N CHICAGO, IL 60640

Legal Description: UNIT 915N-2 IN TERESA TERE/LE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30, CXCEPT THE WEST 46 1/3 FEET) ALL OF LOT 31 AND THE WEST 10 FEET OF LOT 32 IN A.T. GALTS SHERIDAN ROAD SUBDIVISION IN THE EAST 112 OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 080 (5033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL P. COOK COUNTY, ILLINOIS. PARCEL 2: UNIT P-79 IN THE EAST SUNNYCOURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT I IN SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT IS IN H.J. WALLINGFORDS SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 112 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0%, 35035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 14-17-222-023-1025,14-17-226-020-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 36/15/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

Water

State of MD

City/County of Washington

This instrument was acknowledged before me on 06/16/2010 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

dt 7. Miler

My Commission Expires:

10/25/2012

Resides in: Washington

1016708322 Page: 2 of 2

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