

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 828303-320534

Legal:

LEGAL DESCRIPTION

LOT 23 IN S. C. ANDERSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 22 AND 23 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1810 N. MERRIMAC AVE.

P.I.N. # 13-32-303-018

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

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